



State of Washington
Application for a Water Right

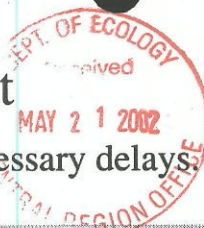
Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid 10⁰⁰

Date 5/21/02

CK# 957 Fm



Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name James H. Davenport Home Tel: (702) 456 - 8248
Mailing Address 1752 Beechnut Ave Work Tel: (702) 486 - 2689
City Henderson State NV Zip+4 89014 + 0953 FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: () -
Mailing Address _____ Work Tel: () -
City _____ State _____ Zip+4 _____ + _____ FAX: () -
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

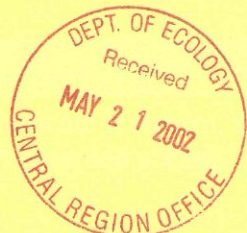
The applicant requests a permit to use not more than 133 (☒ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s)
of irrigated agriculture. ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: 80

☐ Check if the water use _____ ect. Indicate the period of time that the water will be needed:
From ____/____/____

Section 4. WATER

WALK-IN



IF SURFACE WATER

Name the water source as
lake, etc. If unnamed, write
"unnamed stream," etc.:

Number of diversions: _____

Source flows into (name _____)

IF GROUNDWATER

A permit is desired for 1 well(s).

Size & depth of well(s):

8" casing 250 - 300 ft.

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest
section corner: 2000' north & 1500' east of southwest corner of
Section 10, Township 11 N Range 20 E W.M.

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
	SW	10	11 N	20 E	Yakima	110		Parker Orchard Tracts

For Ecology Use Date Received: MAY 21, 2002 Priority Date: MAY 21, 2002 YAKIMA
SEPA: ☒ Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 05-30-02 By [Signature] Date Returned _____ By _____ WRIA: 37

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: none
- B. Briefly describe your proposed water system. (See instructions.)
Direct delivery into gravity flow or force main for drip/sprinkler irrigation installed on premises pursuant to rules and regulations of Roza Irrigation District, or storage of same for such direct delivery. Property to be served = 27 acres
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION. Roza Irrigation District

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 27
- B. List total number of acres for other specified agricultural uses:
Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: 27
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no.: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: 	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From Yakima, South on I-82 to S U.S. 12 exit; south on U.S. 12 to Yakima Valley Highway; south on Y.V. Highway to Buena Rd.; Turn left, then left (north) on Knight Hill Rd; north on Knight Hill to Gilbert Road; east on Gilbert Rd to first left after Ballard Rd at Union Gap Canal; north 600' to property on left.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

See attached

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

James H. Davenport
Applicant (or authorized representative)

5/21/02
Date

Same
Landowner for place of use (if same as applicant, write "same")

Same
Date